WILDERNESS



CHURCH RETREAT

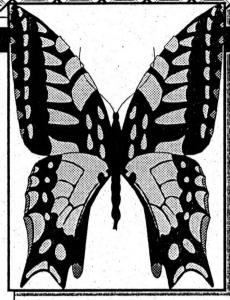
t seems that everyone is again looking forward to the next retreat. This one will be held on the weekend beginning Friday night 12th Nov. 1993. Set in the beauty of the Numinbah Valley at Camp Bornhoffen this retreat is a reasonably priced getaway for the weekend.

The retreats are an event most people try not to miss. They raise oppurtunities for new and renewed friendships.
This retreat's theme is

JOY

Jesus Christ Others and Yourself!

See the attached pamphlet for more details.



FLY WITH CHRIST!

wo catepillars sat

watching a butterfly flitting overhead. After some time, one catepillar said to the other, "You wouldn't get me up in one of those things for a million dollars!" Of course, the unsuspecting little caterpillar was unaware that he was gazing on his own destiny. Christ came to turn earthbound caterpillars into heavenbound butterflies through the fullness of His Life.

FLY WITH CHRIST!



WHY NOT HAVE A COFFEE WITH FRIENDS AFTER THE ENGLISH LITURGY!

lease don't just dash off after the English Liturgy. you've got time why not come and have a coffee after the Liturgy. After every Liturgy on Saturday evening (6.30 - 7.30 pm) tea and coffee is served in the Respite Centre for the congregation. This provides an opportunity for us all to socialise and get to know one another. Already there have been many friendships sparked from this regular meeting place. If you can spare some time after the Liturgy, please stop in for a chat. We would love to see you there some time!

NO GREATER LOVE



reater love has no one than this, than to lay down one's life for his friends.

[John 15:13]

In a world of escalating violence and insensitivity to human suffering, where children die at the hands of their own parents, the words of Jesus are extremely poignant.

Which of us can say with confidence that they know someone who loves them enough to die for them? Very few of us, I'd wager. Perhaps someone may be fortunate to have a very loving parent or spouse who would, for them, perform the ultimate sacrifice. But, would a friend do so?

A neighbour? A stranger? Further, one may ask, are we worth dying for? Could we honestly expect anyone to willingly give up their life just to save us?

Yet someone has!
"For God so loved the world that He gave His only begotten Son, so that whoever believes in Him should not perish but have everlasting life." [John 3:16]



THIS IS NOT SOME QUAINT FORMULA OR FAIRYTALE. THIS IS THE UNCOMPROMISING PROCLOMATION OF THE CHURCH FOR THE LAST 2000 YEARS!

When our foreparents, Adam and Eve, rejected God and embraced sin, with all its consequences (including illness and death). God's love and mercy abounded. They were naked and God clothed them. They had become slaves to sin and He promised them a deliverer (the "seed of the woman" refered to in Genesis 3:15), a child born of a virgin who would one day destroy the hold that sin has on the world; and reunite God and Humanity.

Who is the deliverer? It is God the Son, the Second Person of the Holy Trinity. Our own Creator! He took on flesh through the Virgin Mary and became a man. He lived and taught among us.

He did more than simply talk about God. Through His words, saving actions, and love He showed us God!

Jesus' love for humanity took Him to the Cross. It was necessary that Christ share not only in our life but also in our death, that is, in the fullness of our existence. Now we, as His disciples, may one day share in His Resurrection!

SEE YOU IN CHURCH!



DID YOU KNOW?
Dr. Simon Greenleaf,
an internationally
renowned legal mind,
concluded that the
resurrection of Christ
is one of the best
supported events in
history, in
accordance with the
laws of acceptable
evidence in legal
cases!

YOU BETTER BELIEVE IT.

FOOD FOR THOUGHT

NATIONAL YOUTH — CONFIDRIENCE TANTUARY 1992

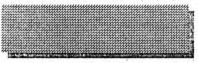
MALING LIST

"As a person thinks, so is he."

(Proverbs 23:7)

Today I Will think like a servant of God.
I will keep my thought processes active and open to the voice of God.
I cannot fail as long as I am doing His Will, allowing Him to work in and through me.
Today I will think like the Apostle Paul when he said...

"I can do all things through Christ who strengthens me."





RESOURCE CENTRE

is an Orthodox Christian Library open every Tuesday 7.30 - 9.30 PM upstairs in the Admin building at Saint George's.

s many people would be aware. Brisbane will host the sixth National Youth Conference to be held on the 23rd - 26th January 1994. The theme of the Conference will be a focus on the moral and social values of society in comparison to those of the Christian Faith. Present will be an international guest speaker. Presentations will be in English and held at the facilities of the Greek Orthodox Church of St. George ,Brisbane. Other aspects of the conference include worship, group workshops, panel discussion\$ luncheons and dinners, and other various social activities. Further information and a registration form will be provided when available.

eading up to the conference, the organising committee has worked endlessly fundraising. Two fundraisers to keep in mind are, English Liturgy and BBQ at Southside Parish on Sunday 31 October; and the Quiz Master Penklis Trivia Night at the Welfare Centre Friday 5 November 7.30pm. Form a team of 4-6 people and come along or join a group there.

UST A REMINDER, IF YOU KNOW OF SOMEONE WHO WOULD LIKE TO BE ON OUR MAILING LIST PLEASE ENCOURAGE THEM TO LEAVE THEIR NAME AND ADDRESS FOR THE

VOICE IN THE
WILDERNESS
AT THE CANDLE DESK

AT CHURCH. IF ABOUT TO CHANGE YOUR ADDRESS PLEASE LET US KNOW AND WE CAN UPDATE OUR RECORDS. WE HOPE YOU ENJOY THE NEWSLETTER.



A new order of books on the Orthodox Faith have arrived. These are now available for purchase after the English Liturgy every Saturday Night, during our coffee and tea fellowship. Take advantage!

GOING HOME -TO REST...

have felt the tangible hand of God on my shoulder,
Often ignoring the comfort which was offered,
I've stumbled through the darkness, choosing pain instead as my companion,
And wondering why my life has been forsaken.

he invitation has always been there—the choice to rise beyond the clouds of fatalism,
To turn, dive and soar through the structural imposition,
Like the pure hearted crow
Who never allows its own beauty to be misaligned by the visual perception of blackness.

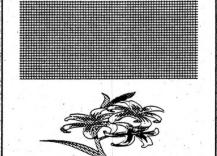
nd like the crow,
We are all
descendants of the
forcibly transplanted.
Continuum of the body
Community,

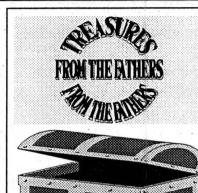
Broken - we have choice to maintain the isolation, Or reconnect - once again to form Church.

have come close to stepping away forever And this has scared me. To follow the face of the spiritually punch drunk Or the face of the clear hearted... Which will it be? I must remember my whys, and be still, Until my hows, guide my heart — placing it in God's Palm.

I long for the Strength
To ensure I pursue this;
Otherwise the evolution
of my soul is
jeopardised
And this, I know...can easily
come to be.

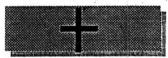
[A Poem by Vas Theodorakis 10 October 1993]





bba Macarius was asked, "How should we pray?" He replied, "There is no need to speak much in prayer; stretch out your hands and say, `Lord, as you will and as you know, have mercy on me'.

{Abba Macarius}



herever you be, have God always before your eyes; whatever you do, do it according to the Testimony of Holy Scripture...

{Abba Anthony}

